

A BLENDED MEETING of the POLICE, FIRE & RESCUE AND SAFER COMMUNITIES BOARD will be held in the COUNCIL CHAMBER, COUNCIL HEADQUARTERS, NEWTOWN ST BOSWELLS AND VIA MICROSOFT TEAMS on THURSDAY, 16TH MARCH, 2023 at 9.30 AM

**All attendees, including members of the public, should note that the public business in this meeting will be livestreamed and video recorded and that recording will be available thereafter for public view for 180 days**

J. J. WILKINSON,  
Clerk to the Council,

9 March 2023

<b>BUSINESS</b>		
1.	<b>Apologies for Absence</b>	
2.	<b>Order of Business</b>	
3.	<b>Declaration of Interest</b>	
4.	<b>Minutes and Matters Arising</b> (Pages 3 - 8)  Consider Minute of Meeting held on 14 December 2022. (Copy attached.)	5 mins
5.	<b>Progress Reports/Updates on Service Matters</b>	
	(a) <b>Police Scotland</b> (Pages 9 - 40)  (i) Update on Service and Operational Matters.  (ii) Performance Report. (Copy attached.)  Superintendent Vincent Fisher	30 mins
	(b) <b>Scottish Fire and Rescue</b> (Pages 41 - 58)  (i) Update on Service and Operation Matters  (ii) Performance Report. (Copy attached.)  (iii) Local Plan Performance Report. (Copy attached.)	30 mins

	<p>(iv) Prevention &amp; Protection Activities, Quarter 3. (Copy attached.)</p> <p>(v) Unwanted Fire Alarm Signals.</p> <p>Area Commander Hilary Sangster, Local Senior Officer (LSO)</p>	
6.	<p><b>Safer Communities Update and Key Activities</b> (Pages 59 - 74)</p> <p>Consider report by Group Manager – Safer Communities and Homelessness. (Copy attached.)</p>	20 mins
7.	<b>Any Other Items Previously Circulated</b>	
8.	<b>Any Other Items the Chairman Decides are Urgent</b>	
9.	<p><b>Dates of Future Meetings</b></p> <p>Consider proposal to reduce the frequency of the meetings from quarterly to biannually.</p>	2 mins

#### NOTES

1. **Timings given above are only indicative and not intended to inhibit Members' discussions.**
2. **Members are reminded that, if they have a pecuniary or non-pecuniary interest in any item of business coming before the meeting, that interest should be declared prior to commencement of discussion on that item. Such declaration will be recorded in the Minute of the meeting.**

---

**Membership of Committee:-** Councillors J. Pirone (Chairman), J. Anderson, A. Orr, N. Richards, E. Small, H. Steel, Mr J Ayling - NHS Borders, Ms M Simpson - Voluntary Sector and Mr H Walti - Business Sector

---

Please direct any enquiries to Declan Hall Tel: 01835 826556  
Email: Declan.Hall@scotborders.gov.uk

---